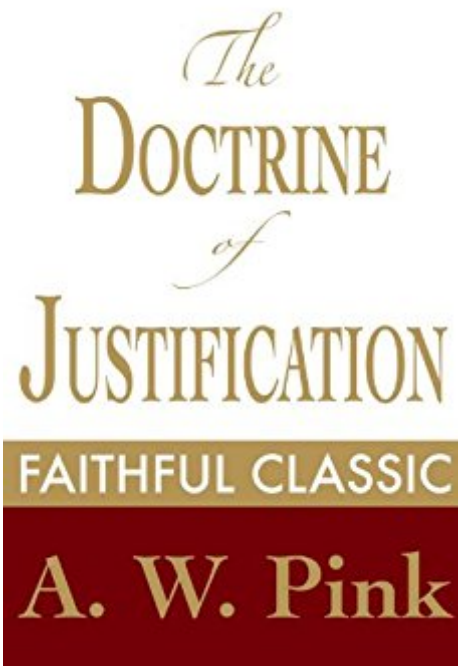


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# The Doctrine Of Justification (Arthur Pink Collection Book 12)



## Synopsis

â–¶ DESCRIPTION This doctrine is of inestimable value unto the conscientious Christian who daily groans under a sense of his inward corruptions and innumerable failures to measure up to the standard which God has set before him. The Devil, who is âœthe accuser of our brethrenâ • (Rev 12:10), frequently charges the believer with hypocrisy before God, disquiets his conscience, and seeks to persuade him that his faith and piety are nought but a mask and outward show, by which he has not only imposed upon others, but also on himself. But, thank God, Satan may be overcome by âœthe blood of the Lambâ • (Rev 12:11): by looking away from incurably depraved self, and viewing the Surety, who has fully answered for the Christianâ™s every failure, perfectly atoned for his every sin, and brought in an âœeverlasting righteousnessâ • (Dan 9:24), which is placed to his account in the high court of Heaven. And thus, though groaning under his infirmities, the believer may possess a victorious confidence which rises above every fear.â–¶ CONTENTS 1. Introduction 2.

Its Meaning 3. Its Problem 4. Its Basis 5. Its Nature 6. Its Source 7. Its Objects 8. Its Instrument 9. Its Evidence 10. Its Results 11. Other Booksâ–¶ AUTHOR Arthur W. Pink was born in Nottingham England in 1886, and born again of the Spirit of God in 1908 at the age of 22. He studied at Moody Bible Institute in Chicago, USA, for only six weeks before beginning his pastoral work in Colorado. From there he pastored churches in California, Kentucky, and South Carolina, before moving to Sydney Australia for a brief period, preaching and teaching. In 1934, at 48 years old, he returned to his native England. He took permanent residence in Lewis, Scotland, in 1940, remaining there 12 years until his death at age 66 in 1952.

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## Customer Reviews

A.W.Pink gives an historical observation that highlights the importance of this Biblical doctrine:p.10 "under God,the preaching of this grand truth brought about the greatest revival which the cause of Christ has enjoyed since the days of the apostles".In chapter seven the author refutes an error that has been taught by some:that being that the elect have been eternally justified by God.In the mind of God this is true-for once God has purposed to do something,it is certain that it will come to pass(for none can stay His hand).However until someone actually believes,what state are they in? According to John3:18 'He that believeth not is condemned';while any are in a state of unbelief they are under condemnation.In addition to that we all enter this world in the same condition(as fallen sons of Adam)and are 'by nature children of wrath' Ephesians 2:3b.In the chapter 'Its Evidence' Pink distinguishes between what the Apostle Paul was treating concerning the doctrine of justification(that no sinner can be reconciled to God,have their sins forgiven,have a righteousness credited to them which God will accept and be restored to fellowship with Almighty God except through faith in the Lord Jesus Christ),Whereas the Apostle James is looking at the evidence in the life of one who says that they are trusting in the Lord Jesus.James is seeking to expose a false or empty profession of faith.Mr.Pink goes on to point out,later in this chapter,that all empty professors of faith are not aware of their hypocrisy(they may be self deceived).Though there are many who are content with an intellectual assent to the truth of the Gospel but their hearts are not wholly submitted to the God of the Word: p.67" there is no real subjection to God,no holiness of walk,no fruit to Christ's glory.

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